

# THE BULLETIN

Volume 28, Number 6  
March 2014  
CSUB, 53AW, 9001 Stockdale Highway  
Bakersfield, CA 93311

**OF THE 60+ CLUB**  
**CALIFORNIA STATE UNIVERSITY**  
**BAKERSFIELD**  
www.csub.edu/60plus  
Karen Polyniak, Editor

**President's Message**                      **Ted Murphy**                      **(325-0307, tmurphy@csub.edu )**

60+ers are a great group of people! During the last month or so we have suffered a loss of key members due to illness or death, but our stalwarts step up to take on the tasks. Colleen Mathis gladly accepted the Director position formerly held by her late sister, Pat Borquez. Charlene Edwards, active in many groups, has agreed to oversee the Membership duties at the general meetings for the rest of the year and is now working to bring the name tags and 60+ items such as badges, t-shirts, mugs, etc., up to date. Louise Bush, Billie Swanson, and Mike Polyniak have joined Charlene to make sure our banner, welcome table and greeters are in order for our General Meetings. Thanks!

Nearly 60 members and guests enjoyed the entertaining, informative February program presented by Dr. Jon Lofgren, CEO of the Bakersfield Museum of Art, a growing local cultural asset. A native of Sweden, Lofgren claimed to have been a James Dean/rock and roll fan as a teenager – and admitted to dancing to “Good Golly, Miss Molly!” Did you?

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I continue to work on the enlightenment of our members as to how 60+ operates. Just the other day I was amazed to learn that a long-time member was amazed to learn that we have to pay rent on meeting rooms, pay parking fees, and pay premium prices for coffee and cookies. And most costs are going up! A board member suggested that we might have to increase our annual dues – which will do little to entice new members. There will be more specifics in the next Bulletin.

*continued next page*

**Next Board Meeting: Thursday, April 3 at 1:30 pm at the Student Health Conference Room.**

**Communications Committee**  
**Vice President (Programs)**                      **Dorothy Meyer**                      **(808-1284, dotlawyer@gmail.com )**

**Thursday, March 13, 2 pm at the Icardo Room**

Bryan Burrow, president and CEO of the Bakersfield Symphony Orchestra will be our March speaker. Mr. Burrow has been the CEO of the BSO since March 2013. Originally from Louisiana, he graduated from Abilene Christian University, and eventually moved to Bakersfield, where his parents live. He received his Master's degree in Business Administration from CSUB, was Chairman of CSUB President's Council and the Leadership Bakersfield Advisory Council. In 2010, he was CSUB's Alumnus of the Year. "He's a man on a mission to reintroduce the 'BSO' to the community." Bakersfield Life Magazine, January 2014.

President's Message, *continued*

I have recently enjoyed several 60+ activities and find a very loyal group of friends attending, especially the dining events! In fact, the lunch group seems the only activity some members enjoy. I fully understand - why cook at home when you can eat out and have a fun time? But if you aren't in the interest/volunteer groups and don't attend program meetings, you are missing out on some good times.

I am continuing the daunting task of updating our web site, which involves a completely new software program. Hopefully that will be completed soon and continue to expand. Another of my goals is to make our membership data system more useful. The software package presently used is "Raiser's Edge," as in raising money for Cal State, which does little for 60+ efforts to identify and track members.

Please read this Bulletin, participate in some of the social, educational, and volunteer activities of 60+, and attend the monthly program meetings. Dorothy Meyer has a great lineup of future speakers and performers. I hope to see you there!

**Sunshine Chair**                      **Inge Kaplan**                      *(835-1924, ingemari123@earthlink.net)*

Don't forget to let me know if anyone needs a phone call or card or both to lighten up their day...I'm ready willing and able....Thank you every one.....Inge Kaplan

**Editor's Note**                      **Karen Polyniak**                      *(246-8763, kpoly@earthlink.net)*

The next issue will be for **April** and that deadline will be **Saturday, March 15.**

**Welcome Committee**  
**Vice President (Membership)**                      Charlene Edwards                      *(397-8850, cedwards8@bak.rr.com)*

We are replacing the old name tags with a new uniform format and new badge holders. We will have them as well as T-shirts, mugs, and badges at the March meeting.

Other 60+ Committees & Officers

Secretary/Legacy Committee Chair Kay LeFebvre                      *(703-7791, kleftraveler@gmail.com)*

Historian: Gladys Stilwill                      *(589-2348, gstilwill@bak.rr.com)*

Treasurer: Sharon Goldsmith *(587-4455, goldsmith.sharon@gmail.com)*

Directors-At-Large:

2012-2014:                      Mike Polyniak (246-8761)

Billie Swanson (587-2544)

2013-2015                      Colleen Mathis (664-8803)

Joe Vicente (832-2426)

*In Memoriam*

*Edward Smith*

January 23, 2014

**Action Network** **Sue Wallace** (*suzzstuff@yahoo.com*)

**Athletics - Ticket Takers** **Enid Hull** (*679-4551, ehoreh@gmail.com*)  
**Athletics - Timers-Swimming** **Anne Kelly** (*706-6071, anne@10max.com*)

From Enid: First I want to think all the volunteers that are covering the Women's and Men's Basketball games.

Now....can you believe that it is Baseball time? By the time this goes out, those who volunteered will know what their assignments are. There are 31 Home games so those of you who said that you were available, you will get to cover a lot of games. If you are assigned a game that you cannot cover, just let me know and I'll try to get a replacement. I only have 10 volunteers in the pool. So, if it is at all possible for you to cover your games, please do so. Go Runners!!!!!!!"

From Anne: The CSUB home swim meets are over for the 60+ timers. We had a great season, especially with great weather. I want to thank the volunteers: Pat Bell; Karen & Mike Polyniak; Barbara Heim; Enid & Ernie Hull; Joe Vicente; David Rhea; John Kendall; Michael Galiouby; Ray Barney; Kim & Stan Jones. This is a great group of people who really have a good time & love being outdoors. We can always use more timers, so think about signing up with us on Possibilities Day.

CSUB Home Game Schedule for February  
Mens Basketball at Rabobank Arena: Saturday, March 1, 7 pm  
Womens Basketball at Icardo Center: Saturday, March 8, 1 pm  
Baseball at Hardt Field: Saturday, March 1, 2 pm Sunday, March 2, 1 pm  
Tuesday, March 4, 6 pm Wednesday, March 12, 6 pm Friday, March 14, 6 pm  
Saturday, March 15, 6 pm Sunday, March 16, 1 pm Friday, March 21, 6 pm  
Saturday, March 22, 6 pm Sunday, March 23, 1 pm Tuesday, March 25, 6 pm  
Softball at Softball Complex: Tuesday, March 11, 12 pm and 2 pm  
Wednesday, March 26, 1 pm and 3 pm Friday, March 28, 2 pm  
Saturday, March 29, 1 pm and 3 pm  
Volleyball at Sand Volleyball Courts: Wednesday, March 26, TBA

**Calif. Well Sample Repository (CWSR)** **William Todd** (*871-2530, wetodd1@yahoo.com*)

The Repository contains an historical collection of geological core samples from more than 4,000 gas and oil wells drilled all over California from as far back as 1930. Our volunteers are responsible for carefully organizing and indexing the samples, well reports, and well logs. You can join the fun (detective/crossword type work) on each **Wednesday** of the month (from **9 am to noon**) at CWSR, which is located by the south entrance on Roadrunner Drive, across from the CSUB athletic track and field. Parking is available in front of the building. We note that volunteer work space is limited so if you are new to volunteering, please contact the Curator Charles James at 654-2324. Most of the time, we go to lunch together after work. Hope to see you there.

**March 5, 12, 19 & 26**

**FACT** **Janet Skibinski** (*664-6983, jjskibinski@att.net*)

Facility for Animal Care and Treatment (FACT) holds an Open House the **first Saturday** of the month in February, March, April, May, October, November, and December.

The Open House is held from **1-4 pm**. There is always something new to see. We have lots of lovely items to purchase, too. Come out on **Saturday, March 1** and see all that FACT has to offer.

**Fine Arts Theater****Billie Swanson****(587-2544)**

Hello Everyone! There is a series of plays written and directed by CSUB students, starting February 27 and extending through March 2. It is the "Theatre of New Voices" and is a festival of original one-act plays. It is held at the Doré Arena Theatre. This event sells out so make your reservations early at 654-3150. If you want to usher, you can call me anytime.

Dates: **Thursday & Friday, February 27 & 28 at 8 pm**

**Saturday, March 1 at 2 pm & 8 pm**

**Sunday, March 2 at 2 pm**

Cost: \$10/General, \$8/Seniors (60+) and CSUB Faculty/Staff, \$5/Students with identification

"Dust Bowl Dreams" is written and directed by CSUB Theatre Faculty member Kamala Kruszka and will include music, storytelling and folk dancing as a tribute to the people of the Dust Bowl. Great for kids who will be admitted for free. This will also be held at the Doré Arena Theatre

Dates: **Saturday, March 15 at 11 am, 2 pm and 4 pm**

**Sunday, March 16, 11 am and 2 pm**

Cost: \$5/General admission, Kids 12 and under are free!

**Fine Arts Music****Peggy Bryson****(399-7811)****Judy Beggs****(393-3389)**

March has several events and we will be calling for volunteers as required.

CSUB Chamber Music Winter Concert

**Sunday, March 9, 4 pm** at Doré Theatre

Cost: \$10/General, \$5/Students & seniors, Free for CSUB Students with ID

CSUB Chamber Orchestra and CSUB Chamber Singers

**Sunday, March 16, 4 pm** at Doré Theatre

Cost: \$10/General, \$5/Students & seniors, Free for CSUB Students with ID

CSUB Concert Band

**Monday, March 17, 7:30 pm** at Doré Theatre

Cost: \$10/General, \$5/Students & seniors, Free for CSUB Students with ID

**Jazz Events****Adele Davis****(834-0115, [adldavis@lightspeed.net](mailto:adldavis@lightspeed.net))**

We have one jazz concert in March. It is the 38th Annual Jazz Jam with guest artist James Miley. James is a composer and pianist and will give a free lecture/discussion on **Friday, March 7 at 2 pm** in Room 118 of the Music Building. Admission is free. For more information, contact Jim Scully at [jscully@csub.edu](mailto:jscully@csub.edu).

The actual concert is: **Friday, March 7, 8 pm** at Doré Theatre (parking is free)

Cost: \$15/General, \$10/Seniors, Students Free with ID.

As usual, I will call volunteers about one week before the concert. Duties will be programs, tickets, possibly selling CDs/t-shirts. If you would like to leave after the intermission, that is fine. If you would like to volunteer before I call, please contact me using the information above. I will call you before looking for other volunteers.

**Short Term Project****Judy Harris****(831-7613, [ibejudyh@sbcglobal.net](mailto:ibejudyh@sbcglobal.net))**

HEADS UP!! There will only be one utensil wrap at CSUB for the CSUB BBQ. The date will be **Monday, May 5, 7:30 am - 9:30 am**. I will need at least 25 people. It is a good way to meet other members, while helping CSUB. There will be snacks, coffee, tea and juice available. Please RSVP, even if you have "wrapped" in the past, no later than April 18, to Judy Harris as shown above. Thanks in advance.

**Interest Groups****Lewis Jones & Cheryl Martin****(665-2668)**

Attention Interest Group Leaders: Effective **March 24** at or before the General Meeting of each month, attendance numbers will be required of each respective group. This information can be given to Lewis or Cheryl at the General meeting or phoned in to 665-2668. This is for statistical information and budgetary concerns.

**Around the Cracker Barrel****Milt Clift****(831-5548)**

If you had a magic wand that would create the perfect American Voter, describe what you would create. Is it not possible we have these magic wands available to us today?

Cracker Barrel will meet on **Tuesday, March 4 at 1:30 pm** at a new location – the Student Health Center Conference Room. Bring your magic wands!

**Classics Revisited****Jean Nilssen****(599-3341, nilss15@aol.com )**

We will meet on **Monday, March 24 at 1:30 pm** in the Student Health Center. We will discuss Honoré de Balzac's *Père Goriot*. Utilize parking lot to the west when taking Camino Media entrance for easiest access. We encourage and welcome new members, so feel free to join us for the discussion and fellowship. Future book titles are: Poetry Selections (April) and *The Scarlet Letter* (May).

**Coffee With The Professor****Barbara Fleming****(872-2747, barbara.fleming@gmail.com )**

The next presentation is scheduled for **Monday, March 17 at 2:00 pm** in Dezember 402; however, the speaker information was not available at the time of publishing. Please contact Barbara for information as the date gets nearer. A speaker for April has been obtained.

**Creative Writing****Camille Gavin****(396-0954, cgavin5720@aol.com )****Nancy Edwards****(831-1067, jmitchell3@bak.rr.com )**

We'll have another session on the ins and outs of "ePublishing"--how it works and what you need to do get your own original work on Amazon.com and other ePublishing websites. We will also have time for you to read some of your recent writings. Meeting is **1:30-2:30 pm, Friday, March 14** in the conference room of the CSUB Student Health Center.

**Dinner Club****Judy Harris****(831-7613, ibejudyh@sbcglobal.net )****Karen Carey****(588-5602, kcarey3742@sbcglobal.net )**

The dinner club will meet **Wednesday, March 19, at 5:30 pm** at the Bistro Restaurant. The Bistro is located at the Four Points Sheraton, 5105 California Ave. Please RSVP by Monday, March 17 to Judy Harris or Karen Carey.

**Knit One, Crochet Too****Charlene Edwards****(397-8850, cedwards8@bak.rr.com )****Adele Davis****(834-0115, adldavis@lightspeed.net )**

Knit One, Crochet Too meets most **Thursdays at 1:30 pm** at the Carriage House Estates Retirement Community, 8200 Westwold Drive in the activity room on the first floor. All skill levels are welcome. Bring a project to work on and come whenever you can. Meeting dates are:

**March 6, 20 and 27**

<b>The Lunch Bunch</b>	<b>Charlene Edwards</b> <b>Beth Curtis</b>	<b>(397-8850, cedwards8@bak.rr.com )</b> <b>(323-5230)</b>
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On **Monday, March 10, at 11:30 am** we will be having lunch at Senor Pepé, 8450 Granite Falls Drive. Please let Charlene or Beth know if you plan to attend by March 6.

<b>Out &amp; About</b>	<b>Micki Burcher</b>	<b>(871-5436, micki2800@yahoo.com )</b>
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Let's step back into 1952 and television history. I LOVE LUCY, is live on stage at the Segerstrom Center for the Arts in Costa Mesa. Come see the sidesplitting antics of LUCY, RICKY, FRED, AND ETHEL on **Sunday, March 23**. You can leave \$145 with Orange Belt for your reserved seat, board the Bus at **9:30 am** and arrive at 12:30 pm. Curtain goes up at 1pm and runs 95 minutes. You will be transported to South Coast Plaza for dining and shopping. Reboard Bus at 6 pm for return to Bakersfield, arriving 9 pm (327-1144!!!!!!!!!!)

Get the Nifty-fifty discount at the Chumash Casino Resort on **Wednesday, April 2**. \$55 and 50 years of age gets you 1/2 price slot tournament, and 1/2 price lunch buffet. Board the Orange Belt Bus at **9 am** and hopefully you will come back at 9 pm with a full wallet. (327-1144!!!!!!!!!!)

**Saturday, April 5 at 10:30 am** you will leave the Orange Belt yard for the Ahmanson Theater in Los Angeles. There you will see HARMONY...6 talented men with their signature blend of sophisticated close harmonies and up roaring stage antics. HARMONY runs 2 1/2 hours with one intermission. On the way home the Bus will stop at Valencia Town Center for your choice of several restaurants in which to dine. \$150 for a reserved seat (Students \$125) Arrive Bakersfield at 9 pm (327-1144!!!!!!!!!!)

EASTER is on April 20. On **Saturday, April 12**, Orange Belt will Bus you to the Rolling Hills Covenant Church for an amazing page out of the Arts; depiction of Jesus and those instrumental to His ministry, woven together with a beautiful Choir and Orchestra. Delighted audiences have been viewing PAGEANT OF OUR LORD since 1986. Over 400 volunteers donate hundreds of hours each year to bring this presentation to believers and non-believers alike. You will be lead on a unique journey through Christ's life. \$75 per person will get your journey into Easter underway. Leave at **9 am** and return at 9 pm. You will have from 4 pm to 7 pm to dine and shop at LA Farmer's Market and The Grove.

<b>Readers Group 1</b>	<b>Sydney Perry</b>	<b>(589-6315, Ssperry@aol.com )</b>
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Reader's Group 1 will discuss *Belly of the Beast* by Douglas Walker on **Tuesday, March 18 at 1:30 pm** at 4015 Scenic River Lane in the Villas clubhouse. Future book to be shared is on April 15 - *Zealot* by Dr. Reza Aslan

<b>Readers Group 2</b>	<b>Jody Miller</b> <b>Bertie Warren</b>	<b>(831-0387, altaymar@gmail.com )</b> <b>(832-9242, nanab5@bak.rr.com )</b>
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We will meet at **2 pm on Wednesday, March 19** at 7604 Calle Corta. We will be discussing *The Spymistress* by Jennifer Chiaverini. Call 398 1140 if you can't attend.

<b>Sing-A-Long</b>	<b>Wendall Kinney</b>	<b>(833-9447)</b>
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The next Sing-A-Long will be in *March*, but we're not doing *Marches*, we'll be doing plain old everlovin' love songs. It'll be on **Wednesday, March 5 at 1 pm** at Rosewood's Activities Building. Hope to see everybody there, I mean EVERYBODY, so we can really make the sound BIG & LOUD.

The next meeting for World Religions is **Tuesday, February 25, from 10-11:30 am**, which will be an informal follow-up meeting on the Hindu religion; the world's third largest religion. The speaker will be Mr. Ashok Bhatt, of the local Chinmaya Mission in Bakersfield. Discussion and a few handouts will follow the speaker. The meeting will be held in the CSUB Student Health Center Conference Room. The **Tuesday, March 25** meeting will feature a speaker about Buddhism.

Master Calendar: All Board Meetings are at 1:30 pm in the Health Center Conf. Room  
All regular General Meetings are normally at 2 pm in the Icardo Room

MASTER CALENDAR for 60+			
April 3	Board Meeting	May 1	General Meeting
April 10	General Meeting	June 5	Board Meeting
April 15	Bulletin deadline (MAY/JUNE)	June 12	Installation Luncheon TBD

MARCH 2014						
S	M	T	W	T	F	S
						<b>1</b> FACT Open House 1:30p CSUB Theatre 2p & 8p
<b>2</b> CSUB Theatre 2p	<b>3</b>	<b>4</b> Cracker Barrel 1:30p	<b>5</b> WellSample 9a SingALong 1p	<b>6</b> Knit1Crochet Too 1:30p	<b>7</b> Jazz 2p & 8p	<b>8</b>
<b>9</b> CSUB Music 4p	<b>10</b> The Lunch Bunch 11:30a	<b>11</b>	<b>12</b> WellSample 9a	<b>13</b> <b>General Meeting 2p</b>	<b>14</b> Creative Writing 1:30 p	<b>15</b> <b>Bulletin Deadline</b> CSUB Theatre 11a, 2p & 4p
<b>16</b> CSUB Theatre 11a & 2p CSUB Music 4p	<b>17</b> Coffee w/ Professor 2p CSUB Music 7:30p	<b>18</b> Readers1 1:30p	<b>19</b> WellSample 9a Readers2 2p DinnerClub 5:30p	<b>20</b> Knit1Crochet Too 1:30p	<b>21</b>	<b>22</b> CSUB Jazz 7:30p
<b>23</b> Out & About – I Love Lucy	<b>24</b> Classics 1:30p	<b>25</b> World Religions 10a	<b>26</b> WellSample 9a	<b>27</b> Knit1Crochet Too 1:30p	<b>28</b>	

**Please Note:**  
**For Memberships purchased after January 1, 2014:**  
**Dues are Half-price: Single Member - \$20 Couple - \$40**

For further information concerning 60+ Club programs and activities, call the 60+ Club Office  
between 8 a.m. and 5 p.m. weekdays. The number is 661/654-3211.

**60+ Club MEMBERSHIP FORM**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ eMail Address \_\_\_\_\_

How did you learn about the 60+ Club? \_\_\_\_\_

Memberships are from July 1 to June 30.

Dues  Single Member \$40

Couple \$80

Amount Paid \$ _____
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New Member

Renewing Member

My additional contribution in support of 60+ Club \$ \_\_\_\_\_

Please send me information about estate planning.

**Please make checks payable to CSUB 60+ Club. THANK YOU!**

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**THE BULLETIN**  
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