

# THE BULLETIN

OF THE 60+ CLUB  
CALIFORNIA STATE UNIVERSITY  
BAKERSFIELD

Volume 28, Number 2, October 2013  
CSUB, 53AW, 9001 Stockdale Highway  
Bakersfield, CA 93311

[www.csub.edu/60plus](http://www.csub.edu/60plus)

Karen Polyniak, Editor

## President's Message

**Ted Murphy**

*(325-0307, [tmurphy@csub.edu](mailto:tmurphy@csub.edu))*

Greetings to continuing members of CSUB 60+ Club and those who joined recently. As president, I am excited and a bit daunted. Can I keep up with this group of very active seniors? Can I lead them into productive ventures? I hope so, but it will only be with the help of our vigorous board, activity volunteers, and the other members.

I assumed the office from Bob Laramie this summer and I want to thank him for his leadership during the past year and wish him well in meeting his health challenges.

Had I campaigned for the office, these would have been the planks in my platform: grow the membership, increase the fellowship, inform the community about our relationship with Cal State, encourage activities that are interesting, informing, and satisfying, and in the words of President An Hamilton (2004-2006), who passed away this summer, "if it isn't fun, don't do it."

Possibilities Day was fun. We had several attending and 14 of those became new members; all learned a lot about the many Action and Interest groups of our Club and had a great time. Our speaker, Bob Price, described some of the University/community happenings in which he is involved and on the following Monday's "First Look with Scott Cox" webcast, he prominently displayed the blue and gold 60+ mug we gave him.

*(continued next page)*

## Communications Committee -

**Vice President (Programs)**

**(Currently Open)**

### Thursday, October 3, 2 pm in the Icardo Room in Icardo Center

Dr. Richard Collins, Dean of Arts and Humanities, will speak on "The 75<sup>th</sup> Anniversary Celebration of The Grapes of Wrath at CSUB." The novel about the migrant labor camps in Kern County during the Great Depression's "Dust Bowl" was published in 1939 and made into a movie in 1940. "Uncomplimentary" to the Central Valley, it was banned by local officials, but won a National Book Award and Pulitzer Prize for Salinas native Steinbeck and led to a Nobel Prize for literature in 1962.



Dean Collin's talk will focus on the events that are planned at CSUB, and especially their connection to Kern County. The first is a welcoming in the Dezember Room of the Walter Stiern Library at **5:30 pm on October 13** of the artists and writers of the National Steinbeck Center

who are retracing the Joads' journey from Oklahoma to Weedpatch Camp (**October 4-14**), with their arrival in Bakersfield in the afternoon of October 13. An annual celebration of "Dust Bowl Days" is scheduled for **October 20** at Sunset School, adjacent to the site of the original Weedpatch (Sunset) Camp.

*(continued next page)*

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In addition, President Murphy has appointed a Nominating Committee to select a candidate for the position of 1st Vice President, Programs, as soon as possible. The Committee will also nominate a slate of officers for 2014-2015 sometime early next year.

The Committee consists of:

Lucy McKee, Chair

Sue Wallace\* Action Network Coordinator

Lewis Jones/Cheryl Martin\* Interest Group Coordinators

Mike Polyniak\* Continuing Director at Large, 2012-2014

Billie Swanson\* Continuing Director at Large, 2012-2014

\*Members designated by the Bylaws.

<b>Sunshine Chair</b>	<b>Inge Kaplan</b>	<b>(835-1924, ingemari123@earthlink.net 1</b>
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Please do not forget to let me know concerning all who need cards/phone calls. I am ready willing and able. Thank you to all who have already contacted me, Inge

<b>Editor's Note</b>	<b>Karen Polyniak</b>	<b>(397-8300, kpoly@earthlink.net )</b>
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The next issue will be for **November** and that deadline will be **Tuesday, October 15.**

<b>President's Message, <i>continued from first page</i></b>
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We have already had several outreach activities in addition to the appearance of the mug, including: an article in the Bakersfield Magazine on the Walter Stiern Rose Garden, a talk to the Retired Employees of Kern County, a display at the Kern County Fair, and a presentation to the Glenwood Gardens Red Hat Society, scheduled for October 2. Our website ([www.csub.edu/60plus](http://www.csub.edu/60plus)) is almost up to date and our new webmaster, Mike Polyniak, will make it grow.

Interest groups have been very active and Action Network is gearing up for the FACT BBQ, athletic and art/music events, and Elder College will occur October 21-25.

Seems like a good start to the new year.

**Next Board Meeting: Thursday, November 7 at 1:30 pm at the Student Health Conference Room.**

<b>Welcome Committee</b>
<b>Vice President (Membership) Brenda Haskell (477-2058, bhaskell2680@gmail.com )</b>

As I was setting up for Possibilities Day, I was reminded of preparing for the beginning of a new school year. The excitement of working with a new group of students, the planning to ensure all of them felt welcomed in their new environment, and of course the opportunity to reconnect with old friends and to make new ones.

When people began to arrive, questions began to take shape in my mind. Why do people join clubs or organizations? Who is responsible for the recruitment of new members and retaining existing members?

People join clubs and organizations for a variety of reasons. Individuals might join as a way to get to know people, to advance their career goals, to share special interests, knowledge, and to learn from others, to help in their community or to further a cause that is important to them and unfortunately because being a member makes them look good.

*(continued next page)*

Recently I read an article, "Building Strong Clubs" by Dan Ehrmann. I wasn't surprised with his statistics regarding typical clubs and organizations:

1. 5% of members run the club and attend almost every event
2. 15% of members regularly participate;
3. 20% occasionally participate;
4. The remaining 60% never show up for anything!

Many clubs have a turn-over rate of 15-20% per year. Some of the turn-over is due to various factors: health, financial, move away or they are no longer being served by the club and the "product" it has to offer.

Keeping these statistics in mind, how do we build upon the strong club that 60+ represents, one that members want to join and renew, one with a strong and growing core of ACTIVE and INVOLVED members, which generates more events and discussion and knowledge exchange, which in turn gets more people to join and renew. The bottom line is that all of us are responsible for increasing membership and for retaining members.

Remember we are all "PEARLS":  
P = PARTICIPANTS  
E = EDUCATORS  
A = ACTION/ACTIVE  
L = LEARNERS  
R = RESOURCEFUL  
S = SOCIAL

A BIG WELCOME TO THE 14 NEW MEMBERS!

<b>Outreach</b>	<b>Judy Harris</b>	<b>(831-7613, <a href="mailto:ibejudyh@sbcglobal.net">ibejudyh@sbcglobal.net</a> )</b>
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Senior Day at the Fair was very successful. We handed out a lot of membership applications and hope to get some new members. Thanks to Mike and Karen Polyniak for setting up a canopy so we would have shade. Thanks to Jane Fleming, Irene Young, Billie Swanson and me for handing out applications and information on 60+.

UPCOMING EVENTS:

**Friday, October 4, from 8 am to 1 pm:** 60+ will have a table at Rosewood Retirement/Health Center, 1400 New Stine, for their annual Senior Game Day. I will need a few volunteers to help at the table handing out membership applications and information on 60+.

**Saturday, October 19,** we will have a table at the Department of Aging and Adult Services for their annual Harvest Fair, 5357 Truxtun Ave.

To volunteer at either event, contact Judy Harris @ (661) 831-7613 or [ibejudyh@sbcglobal.net](mailto:ibejudyh@sbcglobal.net).

<b>Special Events &amp; Fellowship</b>	<b>Evelyn Glines</b>	<b>(399-3658, <a href="mailto:elglines@att.net">elglines@att.net</a> )</b>
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Thanks so much to all that made our Possibilities Day such a great event. It takes the whole group working together to make it so successful.

Holiday Luncheon

Save this date!!! **Thursday, December 5.** This is one week earlier than our usual date, be sure to mark your calendar, you will not want to miss it. More information will be in the next Bulletin.

Outgoing Chair Virginia Dallas-Dull contributed the following:

**OVER 2700 Hours were contributed to CSUB by our ACTION NETWORK - What a rewarding experience!** I HAVE CERTAINLY ENJOYED THE PAST 3 YEARS AS THE COORDINATOR -Thanks to the tremendous 60+ and best wishes to Sue Wallace as she takes over.

The following are members who contributed **35 OR MORE** Hours: Judy Beggs, Peggy Bryson, Billy Burke, Adele Davis, Doug Davis, Sandy Dralle, Robert Edwards, Robert Guillory, Judy Harris, Enid Hull, Kimith Jones, Stanley Jones, Anne Kelly, Kaye LaFebvre, Karen Polyniak, Irene Randolph, Mary Ann Strong, Francesca Sullivan, Billie Swanson, Jane Tsuda and Joe Vicente.

The following members contributed between **10 and 35** hours: Claire Ackerman, Patricia Bell, Donna Bartlett, Eleanor Bowles, Patricia Borquez, Betty Brumfield, Louise Bush, Jean Childers, Virginia Dallas, Charlene Edwards, Carole Guillory, Barbara Hein, Regina Hoelscher, Ernie Hill, Colleen Mathis, Dee McCullah, Ted Murphy, Mike Polyniak, David Rhea, Hazel Rice, and Janet Skibinski, Janet Sporer, Stella Steinmetz, Cheryl Tikanen and William Todd.

**Athletics - Ticket Takers**

**Enid Hull**

**(679-4551, ehoreh@gmail.com )**

**Athletics - Timers-Swimming**

**Anne Kelly**

**(706-6071, anne@10max.com )**

Thank you, thank you, thank you to all the new and "old" faces that signed up to volunteer at the various athletic events. If you did not get a chance to sign-up and you are interested, please let me know via email or phone call.

TUTORING....I talked with David Conarroe, Athletics Academic Support Advisor and he asked for volunteers. I have a few names from last year and they are interested in volunteering.....BUT, we would love to have more. At Possibilities Day, we really did not know if this opportunity would be in place for us to volunteer.....then later that same night at a fund raiser, there was David and he overheard me talking about the 60+ volunteers. If you are interested....please let me know.

Also, I spoke with the new Golf Director, Greg Osbourne. There may be opportunities for us to volunteer for the golf program. One of which, would be volunteering at Golf Tournaments. I asked Greg to make a list of other volunteer opportunities for the program. So, we can be more involved there. Please let me know if you are interested.

All seniors age 65+ can get in any sporting event for \$5. Come out and support our Runners. The home schedule for October is on page 5 at the end of the "Action Network" Section.

Swimming Notes: There is one home meet on **October 19**. Volunteers please be there by **11:30 am**.

**Calif. Well Sample Repository (CWSR) William Todd (871-2530, wetodd1@yahoo.com )**

The Repository contains an historical collection of geological core samples from more than 4,000 gas and oil wells drilled all over California from as far back as 1930. Our volunteers are responsible for carefully organizing and indexing the samples, well reports, and well logs. You can join the fun (detective/crossword type work) on each **Wednesday** of the month (from **9 am to noon**) at CWSR, which is located by the south entrance on Roadrunner Drive, across from the CSUB athletic track and field. Parking is available in front of the building. Most of the time, we go to lunch together after work. See you there.

**October 2, 9, 16, 23 & 30**

**FACT Janet Skibinski (664-6983, jjskibinski@att.net )**

The next Open House is **Saturday, October 5**, followed by the Annual BBQ. I invite you all to come, bring your family and friends, and treat yourself to an enjoyable afternoon in a lovely setting. Tours are led by student volunteers from **2pm – 5pm** and I promise you will learn something new.

BBQ info: Tickets are available from FACT Volunteers, by calling FACT at 654-3167 or email FACT@csub.edu. Reservations are requested. Tickets are: \$20 adults, \$15 seniors and CSUB students, \$10 kids 6-12.

**Fine Arts Theater Billie Swanson (587-2544)**

The first scheduled play *Living Out* by Lisa Loomer will start on **Thursday, November 7**. If you want to help, please contact me and I will add you to my list of volunteers.

**Fine Arts Music Peggy Bryson (399-7811)  
Judy Beggs (393-3389)**

The CSU Bakersfield Guitar Arts Series presents Isaac Bustos. Isaac Bustos began playing popular Latin-American music on the guitar by ear at age 11. Dr. Bustos has served on the faculty at Texas A&M University Department of Performance Studies where he is head of guitar studies and Artistic Director of the Texas A&M International Guitar Symposium and competition. Come and enjoy.

**Friday, October 18 at 7:30 pm** in Music Building room 127  
Cost: \$15 General, \$10 Seniors, \$5 Students

**Jazz Events Adele Davis (834-0115, adldavis@lightspeed.net )**

There are no jazz events in October, but there are two in November. I usually call about one week in front of the event, so I will be calling in late October.

**Saturday, November 2:** The first Jazz Coffeehouse of the 2013/2014 academic year.  
Time: **7:30 pm** in room 127 in the Music Building (located next door to the Doré Theatre)  
Cost: General: \$10, Seniors, \$5, Students with ID: Free

Work responsibilities include: selling soft drinks and coffee at a drink table, selling tickets at the door, selling the new Jazz Tee Shirts made for the student musicians and general public.

**Friday, November 22:** CSUB Jazz Ensemble, also called the Big Band.

Time: **8 pm** in the Doré Theatre. Cost: Gen: \$10, Seniors \$5, Students with ID: Free

Work responsibilities include: taking tickets/handing out programs if there are any, serving at the drink table if there is one, and selling the new Jazz Tee Shirts.

**Short Term Projects****Judy Harris****(831-7613, [ibejudyh@sbcglobal.net](mailto:ibejudyh@sbcglobal.net))**

Thanks to all of those who volunteered at Possibilities Day, we'll see you again at the next event.

**Walter Stiern Memorial Rose Garden****Jean Childers****(323-1793)**

I want to thank all the volunteers for their great work keeping the garden looking good. Our last work session in 2013 will be on **Tuesday, October 8** starting about 7 am or so. We do "Deadheading" because as the season progresses, by clipping off older dying blossoms, it will keep roses out of dormancy and allow them to produce more blooms throughout the season.

**CSUB Roadrunner Athletics October Home Schedule**

Date	Sport	Opponent	Location	Time
Thu, Oct 3	Wms Volleyball	Chicago State	Icardo Center	7:00 pm
Fri, Oct 4	Wms Soccer	Seattle U	Main Soccer Field	7:00 pm
Sat, Oct 5	Wms Volleyball	Kansas City	Icardo Center	7:00 pm
Sun, Oct 6	Wms Soccer	Idaho	Main Soccer Field	12:00 pm
Thu, Oct 10	Wms Volleyball	Utah Valley	Icardo Center	7:00 pm
Fri, Oct 11	Wms Soccer	New Mexico State	Main Soccer Field	7:00 pm
Sun, Oct 13	Wms Soccer	Kansas City	Main Soccer Field	12:00 pm
Sun, Oct 13	Wms Volleyball	San Jose State	Icardo Center	4:00 pm
Thu, Oct 17	Wms Volleyball	New Mexico State	Icardo Center	7:00 pm
Fri, Oct 18	Mens Soccer	San Jose State	Main Soccer Field	7:00 pm
Sat, Oct 19	Mens & Wms Swimming	Grand Canyon & Seattle University	Hillman Aquatics Comp	12:00 pm
Sat, Oct 19	Wms Volleyball	Texas-Pan American	Icardo Center	7:00 pm
Sun, Oct 20	Mens Soccer	Seattle U	Main Soccer Field	1:00 pm
Thu, Oct 24	Wms Volleyball	Seattle U	Icardo Center	7:00 pm
Fri, Oct 25	Mens Soccer	Houston Baptist	Main Soccer Field	7:00 pm
Sat, Oct 26	Wms Volleyball	Idaho	Icardo Center	7:00 pm
Sun, Oct 27	Wms Soccer	Grand Canyon	Main Soccer Field	12:00 pm
Sun, Oct 27	Mens Soccer	Kansas City	Main Soccer Field	2:30 pm

***The Fred & Beverly Dukes Memorial Concert Series***  
**Season Eight (2013-2014)—First Congregational Church/UCC**

**October 27**—Ensemble Melodica with Elizabeth Cervantes

**November 17**—The Northridge Flute Quartet

**February 2**—The Bakersfield High School Choirs with Christopher Borges

**April 6**—The Bakersfield Winds

**April 27**—Jim Scully & Friends: Contemporary Chamber Music



**All concerts start at 4 p.m. Free admission. 5 Real Rd., Bakersfield, Calif. 93309**  
**Co-sponsored by Valley Public Radio, KVPR/KPRX— FM 89.1**

<b>Interest Groups</b>	<b>Lewis Jones &amp; Cheryl Martin</b>	<b>(665-2668)</b>
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<b>Around the Cracker Barrel</b>	<b>Milt Clift</b>	<b>(831-5548)</b>
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Cracker Barrel starts again on the first Tuesday of each month with the first meeting on **Tuesday, October 1 at 1:30 pm** in the Dezember Learning Center (DLC), Room 407. The conversation will be “Where We Are & Where We’re Going.”

<b>Classics Revisited</b>	<b>Jean Nilssen</b>	<b>(599-3341, nilss15@aol.com )</b>
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We will meet **Monday, October 28 at 1:30 pm** in the Health Center to discuss Frank Norris’ *The Octopus*. Utilize parking lot to the west when taking Camino Media entrance for easiest access. We encourage and welcome new members, so feel free to join us for the discussion and fellowship.

<b>Coffee With The Professor</b>	<b>Barbara Fleming</b>	<b>(872-2747, barbara.fleming@gmail.com )</b>
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Due to Elder College, our Coffee is scheduled for **Monday, October 28, 2-3pm in Dezember 402**. The name of the speaker will be announced later or call Barbara as time gets near.

<b>Creative Writing</b>	<b>Camille Gavin</b>	<b>(396-0954, cgavin5720@aol.com )</b>
	<b>Nancy Edwards</b>	<b>(831-1067, jmitchell3@bak.rr.com )</b>

Please note that we have changed our meeting time from morning to afternoon. The next meeting will be at **1:30 pm on Friday, October 11**, in the conference room of the Student Health Center. If you weren't able to make the September meeting, it's OK. Feel free to bring a few pages of anything you're working on to share with the group. And if you would like details about what we do in Creative Writing, please call Camille or Nancy at the phone numbers listed above.

<b>Diner’s Club – looking for lunch? The group is now “The Lunch Bunch” – see below under “L”</b>
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<b>Dinner Club</b>	<b>Judy Harris</b>	<b>(831-7613, ibejudyh@sbcglobal.net )</b>
	<b>Karen Carey</b>	<b>(588-5602, kcarey3742@sbcglobal.net )</b>

The Dinner Club will meet **Wednesday, October 9, at 5:30 pm** at El Torito Mexican Restaurant, 4646 California Ave, at 5:30. Join us for an evening of fun, food and friendship. RSVP by Monday, October 7, by calling Judy Harris or Karen Carey.

<b>Knit One, Crochet Too</b>	<b>Charlene Edwards</b>	<b>(397-8850, cedwards8@bak.rr.com )</b>
	<b>Adele Davis</b>	<b>(834-0115, adldavis@lightspeed.net )</b>

Knit One, Crochet Too meets most **Thursdays at 1:30 pm** at the Carriage House Estates Retirement Community, 8200 Westwold Drive in the activity room on the first floor. All skill levels are welcome. Bring a project to work on and come whenever you can. Meeting dates are:

**October 10, 17, 24 & 31**

<b>The Lunch Bunch</b>	<b>Charlene Edwards</b>	<b>(397-8850, cedwards8@bak.rr.com )</b>
	<b>Beth Curtis</b>	<b>(323-5230)</b>

On **Monday, October 14** we will be having lunch at Steak and Grape Restaurant, 4420-A Coffee, at **11:30 am**. If you plan to attend please let Charlene or Beth know by October 10.

<b>Out &amp; About</b>	<b>Micki Burcher</b>	<b>(871-5436, micki2800@yahoo.com )</b>
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LIFE IS A GAMBLE....so I'm encouraging you step on the Orange Belt Bus and head to the EDGEWATER HOTEL/CASINO in Laughlin, NV on **Tuesday to Thursday, October 15-16-17**. The \$165 p/p double includes two breakfasts and two dinners. Departure time is **7 am** on the 15th and a 6 pm arrival back in Bakersfield on the 17th. CALL to 661 327-1144 to book a "lucky" trip.

Change your luck and the direction for winning it. The EL DORADO HOTEL/CASINO in Reno, NV beckons on **Monday to Wednesday, October 28-29-30**. The show, *Grease*, is optional on this excursion. Add \$42 to the \$185 p/p double if this show is to be on your schedule. CALL 661-327-1144 to book this trip.

If you and your luck are feeling "RACY" then CALL: for a good time, 661-327-1144 and book a Santa Anita for the day trip on **Thursday, October 10**. You will leave at **9 am** and return 7:30 pm. Experience the thrill of watching thoroughbred racing. The package includes your entrance fee, Club-Court seating, racing program, Handicapper and lunch.

On **Saturday, October 19**, *THE SUNSHINE BOYS*, starring Danny DeVito and Judd Hirsch, will be at the Ahmanson Theater. Bus leaves at **11 am** and the ticket price is \$145 for reserved orchestra seating. CALL: 661-327-1144 and make a reservation.

*EVITA*, direct from Broadway to LA's Pantages Theater in Los Angeles will be available on **Saturday, November 2** for you to attend. Tim Rice and Andrew Lloyd Webber have won a Tony Award for their passionate true story of Argentina's Eva Peron. \$145 and a CALL to 661-327-1144 gets you a seat on the Bus that departs at **11:30 am**.

WHERE IN THE WORLD WOULD YOU LIKE TO GO TRAVELING? E-mail or call or send me a note.

<b>Readers Group 1</b>	<b>Sydney Perry</b>	<b>(589-6315, Ssperry@aol.com )</b>
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Reader's group 1 will be discussing *Lady Almina and the Real Downton Abbey: The Lost Legacy of Highclere Castle* by The 8th countess of Carnavon on **Tuesday, October-15 at 1:30 pm** at 4015 Scenic River Lane in the Villas clubhouse. The book tells the story of life before, during and after the Great War.

<b>Readers Group 2</b>	<b>Jody Miller</b> <b>Bertie Warren</b>	<b>(831-0387, altaymar@gmail.com )</b> <b>(832-9242, nanab5@bak.rr.com )</b>
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We will meet on **Wednesday, October 16 at 2 pm**. Carol Black will be the hostess. Her address is 5201 Secretariat Lane, Bakersfield 93312 and her phone # is 213 4391. We will discuss *Mrs. Lincoln's Dressmaker* by Jennifer Chiaverini.

<b>Sing-A-Long</b>	<b>Wendall Kinney</b>	<b>(833-9447)</b>
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Wendall continues to lead Sing-A-Long. The songs are in alphabetical order so you can be there on **Wednesday, October 2 at 1 pm** at Rosewood to participate or just enjoy with the lights dimmed.



Master Calendar: All Board Meetings are at 1:30 pm in the Health Center Conf. Room  
 All regular General Meetings are at 2 pm in the Icardo Room

MASTER CALENDAR for 60+			
November 7	Board Meeting	February 15	Bulletin deadline
November 14	General Meeting	March 13	General Meeting
November 15	Bulletin deadline (DEC/JAN)	March 15	Bulletin deadline
December 5	Holiday Luncheon TBD	April 3	Board Meeting
January 9	General Meeting	April 10	General Meeting
January 15	Bulletin deadline	April 15	Bulletin deadline (MAY/JUNE)
February 6	Board Meeting	May 1	General Meeting
February 13	General Meeting	June 5	Board Meeting
		June 12	Installation Luncheon TBD

OCTOBER 2013						
S	M	T	W	T	F	S
		1 Cracker Barrel 1:30p	2 WellSample 9a SingALong 1p	3 <b>General Meeting 2p</b>	4 Outreach – Rosewood Sr Games	5 FACT Open House 1p FACT BBQ 5p
6	7	8 Rose Garden 7a or so	9 WellSample 9a DinnerClub 5:30p	10 Knit1Crochet Too 1:30p Out & About – Santa Anita	11 Creative Writing 1:30 p	12
13	14 The Lunch Bunch 11:30a	15 <b>Bulletin Deadline</b> Readers1 1:30p	16 WellSample 9a Readers2 2p	17 Knit1Crochet Too 1:30p	18 CSUB Music 7:30p	19 Swim Timers 11:30a Outreach – Harvest Fair Out & About – Sunshine Boys
20	21	22	23 WellSample 9a	24 Knit1Crochet Too 1:30p	25	26 Out & About – Wizard of Oz
Out and About - Laughlin						
<b>ELDER COLLEGE – ALL WEEK</b>						
27	28 Classics 1:30p Coffee w/ Professor 2p	29	30 WellSample 9a	31 <b>Halloween</b> Knit1Crochet Too 1:30p		
Out and About - Reno						

For further information concerning 60+ Club programs and activities, call the 60+ Club Office between 8 a.m. and 5 p.m. weekdays. The number is 661/654-3211.

# 60+ Club MEMBERSHIP FORM

Name(s) \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ eMail Address \_\_\_\_\_

How did you learn about the 60+ Club? \_\_\_\_\_

Memberships are from July 1 to June 30.

Dues  Single Member \$40

Couple \$80

Amount Paid

\$ \_\_\_\_\_

New Member

Renewing Member

My additional contribution in support of 60+ Club \$ \_\_\_\_\_

Please send me information about estate planning.

**Please make checks payable to CSUB 60+ Club. THANK YOU!**

For office use only

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**THE BULLETIN**

The 60+ Club 53AW

California State University,

Bakersfield

9001 Stockdale Highway

Bakersfield, CA 93311-1022