

Cleanness: If anyone can clearly commend,  
And go through all the words and deed that she (purity) deservedly asks  
Might he find goodness in promoting his words and deeds?  
To be the opposite would be hugely troublesome and difficult.  
For amazingly fierce is the Being Who created all things  
With the man who pursues impurity  
Such men of the church who read and sing,  
Are called on as priests into His presence  
They proceed to his temple belonging only unto Him,  
As the noble and righteous who honor His kingdom (Powell)

- 1 Cleanness if anyone can properly commend,
- 2 And go through the argument that she by right/entitlement asks for,
- 3 he might find a fair example in promoting his speech,
- 4 as trouble and difficulty are great.
- 5 For wonder writhe is the Being that created all things
- 6 With the man that follows after him in filth-
- 7 As men in holly orders of the (Jewish) Church that read and sing in service,
- 8 And approach His presence and priest be called;
- 9 They proceed unto His temple and belong to Himself,
- 10 Pious with reverence they prepare his altar, (Medina)

Cleanness, if anyone can properly commend,  
And tell all the reasons that he has the right to demand  
Fine form he might find in promoting his speech  
And on the contrary, trouble and huge difficulty  
For the person who does all things is exceedingly angry  
With the man in filth who follows after him  
As religious men of his kingdom go to the altar  
And approaches his presence and are called priests  
They proceed unto his temple and belong to him  
With pious reverence they go to his altar (Smith, P)