Student Recreation Center Advisory Committee Meeting  
Winter Quarter – 2014  
Wednesday, March 19, 2014  
12:15 - 1:15 p.m.  
Student Union Blue Room  
Togo’s Sandwiches provided

Agenda

I. Call to Order: 12:15 PM

II. Roll Call  
a. Voting Members  
Present  
- Chair - Student-at-Large – Julian Lawson  
- Student-at-Large – Lea Molina  
- Faculty Representative – Dr. Kris Grappendorf  
- Staff Representative – Cindy Zuniga  

- Student Union Board Chair – vacant  
- Student-at-Large – vacant  

Absent  
- Student-at-Large – Sequoyah Coody  
- Student-at-Large – Joey Sanchez  
- Student Union Board Member-at-Large – Karel Samwaelwahba  
- Residence Hall Student – Denisse Silva  
- ASI President – Hilda Nieblas  
- ASI Board Director-at-Large – Dhiraj Kumar  
- Alumni Representative – Sarah Hendrick

b. Advisors  
Present  
- SRC Sports & Rec Adventures Coordinator – Kareem Bland  
- Director of Student Union & Organizational Governance – E.J. Callahan  
- SRC Membership & Marketing Coordinator – Lauren Goodsi  
- SRC Director – Mark Harriman  
- SRC Office Manager – Brittany Tarnoff  
- Assistant VP for Fiscal Services – Doug Wade

III. Introduction of Guests/Visitors  
- Liz Gamez – Fiscal Services

IV. Public Comment - None

V. Chair’s Update  
a. Fall Quarter Report - previously emailed – and online at:  
http://www.csub.edu/reccenter/About/SRC%20Reports/SRC%20Quarterly%20Report%20-%20Fall%202013.pdf
b. Student Staff Demographic Survey Results – Attached
   i. Notes and observations section shared.
   ii. Any questions? None

c. Legal Service Agreement
   i. Mike Abril departed from Kuhs and Parker and is now independent but will still be representing the SRC
   ii. E.J. Callahan - At the SU Board Meeting he was ratified as the attorney for the SU.

d. Fifth Year Celebration
   i. The SRC 5 Year Anniversary is April 30th.
   ii. The SRC will have a bingo-like game with various events - participants will receive a stamp for each event attended throughout the week.
   iii. There will be 15 section on the bingo card and if 8 or more are stamped the card holder will be entered into a raffle to win prized (water, carabineers, bags, etc.).
   iv. We will bring 5 Year Anniversary gifts at the spring meeting.
   v. Anyone that is an SRC member can participate in the bingo game.

e. Sand Volleyball Courts
   i. The courts will open on the first day of the spring quarter. The hours will be from 6-10pm but will increase later in the quarter.

f. Rec Adventures Update
   i. There have been 2 ziplining trips and 2 horseback riding trips.
   ii. 14 students have attended each event
   iii. Julian shared the Rec Adventures survey results - comments show that students loved the event and are looking forward to more.
   iv. Lea attended the first trip and thought it was awesome.
   v. Kareem - The ski trip next week may be changed due to rain. Looking into alternative options.
   vi. During the spring quarter each trip leader (4) will do a kern river clean up hike and there will also be another outfitting trip.
   vii. Currently we go to outfitters, but our plan is to later have our trip leaders take the students on the trips. There are 2 vehicles from enterprise and 2 from certified which only allows us a total of 4 vehicles; this is why there are limited spots on the trips.
   viii. The river clean ups will include a hike, an educational component, and lunch will be provided. There will be no charge for these trips. We will coordinate with the ranger for whatever trails we are on.

g. Runner Fit Radio Update
   i. It is now up and running. The advertisements are great and employees no longer have to worry about changing the music.
   ii. Still trying to fine tune more upbeat music.
   iii. This service is at CSU, Northridge and they’re having the same issue, so we’re working together to get the service provider to resolve this problem.

h. Budget Sub-Committee
   i. The purpose of this committee is to go through the SRC budget in depth. There will be one meeting in April and one in May.
   iii. We will send out an invitation to all the voting members in advance.

VI. Recommendation Items - None

VII. Announcements

VIII. Adjournment: 12:34 PM