FR 301
“Dance Marathon”
Dance Marathon Club

WHEREAS: It is important for Associated Students Inc. to support campus wide endeavors which supplement and enrich students’ educational and supportive events at CSUB; AND

WHEREAS: The Dance Marathon Club will be hosting their “Dance Marathon,” on April 18<sup>th</sup> - 19<sup>th</sup> at 7 pm- 7 am in the Student Union; AND

WHEREAS: This event will allow students to engage with the community, build relationships, and participate in a worthy cause for the children of Kern County;

RESOLVED: The Finance Committee approves to pay/reimburse $2700 for Performer/ Honorarium Fee, $400 for Rental Charges, $400 for Promotion and Publicity, $500 Supplies/Services for a total of $4000 as the funds will come from the Finance line item of the ASI 2013-2014.

Notes:
- Expected attendance: 400
- Performer Fee: Freestyle
- Rental Charges: Lighting for MPR, DJ (12 hrs), projection, sound system
- Supplies/Services: crafts, art supplies, hats, socks, printing
- Promotion and Publicity: Flyers, posters.