

# CAREER NEWS WITH CECE

CECE Newsletter | April 2024



## HOW NOT TO GET FIRED

Join this workshop to learn about the workplace do's and don'ts in dress code, professional/personal boundaries, social media and more.



**THURSDAY, 04/18/2024**



**5 PM - 6 PM**



**HYBRID - ZOOM/DDH 101G**



Log in to your FREE Handshake account to search job postings, career events and more!



## WHERE DO I GO FROM HERE?

Are you graduating soon? What's your plan after graduation? Join this workshop to learn how to prepare for the job market! Enhance your resume, interview skills, and job search strategies.



**TUESDAY, 04/23/2024**



**11:30 AM - 12:45 PM**



**HYBRID - ZOOM/EDUC 225**

## UPCOMING CSUB EVENTS

| Date    | Event                          | Location |
|---------|--------------------------------|----------|
| 4/18/24 | CECE: How Not to Get Fired     | Hybrid   |
| 4/23/24 | CECE: Where Do I Go From Here? | Hybrid   |

[HTTPS://BIT.LY/CECE-EVENTS](https://bit.ly/cece-events)

## UPCOMING EMPLOYER EVENTS

| Date    | Event   | Location               |
|---------|---|------------------------|
| 4/17/24 | Shasta Nursing Careers Information Session                | Virtual                |
| 4/22/24 | CA Post-Bac Consortium Information Session                | Virtual                |
| 4/24/24 | Sentio University: How to Start a Career in Mental Health | CSUB Exclusive Virtual |
| 5/4/24  | Kern County Sheriff's Office: Your Badge Awaits           | 962 Norris Rd          |

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# JOBS IN OUR SPOTLIGHT

- [CSUB Writing Resource Center - Fall 2024 Tutor](#)
- [CSUB NSME - K-12 and Community College Peer Mentor](#)
- [County of Kern - Environmental Health Technician II](#)
- [Caltrans - Transportation Surveyor](#)
- [Stars Behavioral Health Group - Discharge Specialist](#)
- [Maruyama US, Inc - Entry Level Agricultural Machine Sales Rep](#)
- [Wonderful Pistachios & Almonds - Wonderful Leader](#)

## Your CECE Services this Spring

- [Scheduled Career Counselor appointments – book through Handshake](#)
- [Interview Tips](#)
- [Resume, Cover & Interest Letter Resources](#)
- [Career and Major Exploration Assessments](#)
- [Job Search Guidance](#)
- [Free Handshake access](#)



**SPRING 2024**  
**WALK-INS**  
20 MINUTE SESSION WITH A CAREER COUNSELOR  
**TUES 10AM - 12PM**  
**11AM - 1PM WED**  
**THURS 2PM - 4PM**  
www.csub.edu/cece | 661-654-3033 | career@csub.edu  
DIVISION OF STUDENT AFFAIRS



CAREER EDUCATION AND  
COMMUNITY ENGAGEMENT  
CSU BAKERSFIELD



@CSUBCECE

**Walk-Ins End May 9th**

**SCHEDULED APPTS AVAILABLE  
DURING SUMMER BREAK**

## HIGHLIGHTED INTERNSHIPS

- [The Maddy Institute - Fall Legislative Intern](#)
- [Water Association of Kern County - Communications Intern](#)
- [Arvin-Edison Water Storage Districts - Engineering Intern](#)
- [Enterprise Mobility - Management Internship](#)
- [Arista Networks - Data Analytics Intern](#)
- [Viasat Inc - Cybersecurity Software Engineering Intern](#)